Mark D. Friedman, Esq.
Shareholder
Board Certified Specialist, Condominium and
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Phone: (561) 820-2868 Fax: (561) 832-8987
mfriedman@beckerlawyers.com





625 N. Flagler Drive 7th Floor West Palm Beach, Florida 33401

June 16, 2022

### ATTORNEY/CLIENT WORK PRODUCT PRIVILEGED AND CONFIDENTIAL

SENT VIA E-MAIL TO: investlisa@earthlink.net

AND wsippel@grsmgt.com AND REGULAR U.S. MAIL

Board of Directors
The Lands of the President Condominium Eight-A Association, Inc. c/o GRS Management Associates, Inc.
3900 Woodlake Blvd., Suite 309
Lake Worth, FL 33463

Re: Recorded Certificate of Amendment

Dear Board Members:

Enclosed please find the recorded Certificate of Amendment to the Declaration of Condominium to record the amendments passed on March 23, 2022, which was recorded in the Public Records of Palm Beach County on **June 10, 2022**, in **Official Record Book 33628 at Page 139**, and which is effective as of the date of recording. You will note that there are two (2) copies of the document; the original with hand-stamped recording information, and a copy with the recording information printed on it which was obtained when it was electronically recorded. Please keep all of these documents with the official records of the Association. We have retained copies for our file.

Please do not hesitate to contact this office with any questions you may have.

Very truly yours,

Mark D. Friedman For the Firm

MDF/ebd Enclosures This instrument was prepared by: Mark D. Friedman, Esq.
Becker & Poliakoff, P.A.
625 North Flagler Drive – 7<sup>th</sup> Floor
West Palm Beach, FL 33401

This document was e-recorded by:
Becker & Poliakoff, P.A.
625 N. Flagler Drive, 7th Floor
West Palm Beach, FL 33401
ID: #20220251397
DATE: 06/10/2022
OR BK 33428 PG-139.
Pgs 0139-01403 (2Pgs)

# CERTIFICATE OF AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR THE LANDS OF THE PRESIDENT CONDOMINIUM EIGHT-A

WHEREAS, the Declaration of Condominium for The Lands of the President Condominium Eight-A has been duly recorded in the Public Records of Palm Beach County, Florida, in Official Record Book 2422 at Page 1872; and

WHEREAS, at a duly called and noticed meeting of the membership of The Lands of the President Condominium Eight-A Association, Inc., a Florida not-for-profit corporation, held March 16, 2022, and recessed to and reconvened on Mach 23, 2022, the aforementioned Declaration of Condominium was amended pursuant to the provisions of said Declaration of Condominium.

NOW, THEREFORE, the undersigned hereby certify that the following amendment to the Declaration of Condominium is a true and correct copy of the amendment as amended by the membership.

# AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF THE LANDS OF THE PRESIDENT CONDOMINIUM EIGHT-A

(Additions shown by "underlining", deletions shown by "strikeout")

XIII.

#### **CONVEYANCES**

C. 6. With regard to leases, no leasing will be permitted during the first twelve (12) consecutive months during which an owner holds record title to the unit. No lease will be approved for a term of less than three (3) months nor more than twelve (12) months nor may any unit be leased more frequently than twice in any calendar year, with a unit being considered leased during a calendar year if, during any point that calendar year,

the unit is occupied by a tenant. <u>If at the time of transfer of any interest in title a unit is already leased or rented pursuant to a lease or rental agreement entered into by the previous owner, the aforementioned twelve (12) consecutive month period during which the unit may not be leased or rented shall commence upon the expiration of the current term of the existing lease or rental agreement which may not be renewed or extended.</u>

*	* * * *
WITNESS my signature hereto this Beach, Palm Beach County, Florida.	5TH day of MAY, 2022, at West Palm
Witness (PRINT NAME)  Witness (PRINT NAME)	THE LANDS OF THE PRESIDENT CONDOMINIUM EIGHT-A ASSOCIATION, INC.  By: President  Attest Beck Secretary Vice President
STATE OF FLORIDA : COUNTY OF PALM BEACH :	
presence or □ online notarization, this 5 and and, respectively,	of The Lands of the President Condominium  for-profit corporation, on behalf of the corporation.
GARY J. GRANT  Commission # HH 206211  Expires April 7, 2026	(Signature)  (Print Name)

CFN 20220251397 OR BK 33628 PG 139 RECORDED 06/10/2022 10:15:40 Palm Beach County, Florida AMT Joseph Abruzzo Clerk Pgs 0139-0140; (2Pgs)

This instrument was prepared by: Mark D. Friedman, Esq.
Becker & Poliakoff, P.A.
625 North Flagler Drive – 7th Floor
West Palm Beach, FL 33401

### CERTIFICATE OF AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR THE LANDS OF THE PRESIDENT CONDOMINIUM EIGHT-A

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NOW, THEREFORE, the undersigned hereby certify that the following amendment to the Declaration of Condominium is a true and correct copy of the amendment as amended by the membership.

## AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF THE LANDS OF THE PRESIDENT CONDOMINIUM EIGHT-A

(Additions shown by "underlining", deletions shown by "strikeout")

XIII.

#### CONVEYANCES

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the unit is occupied by a tenant. If at the time of transfer of any interest in title a unit is already leased or rented pursuant to a lease or rental agreement entered into by the previous owner, the aforementioned twelve (12) consecutive month period during which the unit may not be leased or rented shall commence upon the expiration of the current term of the existing lease or rental agreement which may not be renewed or extended.

WITNESS my signature hereto Beach, Palm Beach County, Florida.	this 5TH day of MMM, 2022, at West Palm
Witness (PRINT) NAME)  Witness (PRINT NAME)  WITHAUM (PRINT NAME)	THE LANDS OF THE PRESIDENT CONDOMINIUM EIGHT-A ASSOCIATION, INC.  By: President  Attest Beck Secretary Vice President
STATE OF FLORIDA : COUNTY OF PALM BEACH :	
presence or online notarization, the and free personally known to me or hand did take an oath.  GARY J. GRANT  Commission # HH 206211  Expires April 7, 2026	rely, of The Lands of the President Condominium not-for-profit corporation, on behalf of the corporation.