

# Lucerne Lakes Homes South



Newsletter December 2019



Newsletter Editor: Beth Hinkle - nanahink@gmail.com

GRS Management: Beatriz Freijo 561-641-8554, ext. 112

## PRESIDENT'S MESSAGE

Dear Friends,

I hope you enjoyed your Thanksgiving meal and precious time spent with family and friends. The weather has turned cooler but I can safely say there is no snow forecast for South Florida (hopefully).

Here is a list of items that was covered at November's Board meeting:

- The proposed 2020 budget passed. Please keep the second copy of the budget you received so you can access the quarterly fee amount (HOA fee is \$287.00, Swim Club fee is \$99.00, and the total amount is \$386.00). Fees are due on January 1<sup>st</sup> of the new year, even if you don't receive your payment booklet. Please note; if you gave GRS (our property management company), a temporary address over the summer, make sure you contact them at 561-641-8554, with your change of address so you will receive your new payment booklet promptly.
- The first letter for the January Annual Meeting was sent with instructions regarding adding your name as a possible Board member. The application with a short autobiography should be sent to GRS by December 5, 2020 if you are interested in serving on the Board.
- The current Board voted to add Cesar Romagosa and Diana Baker to fill vacant positions on the Board. Congratulations to Cesar and Diana and thank you for your willingness to serve your community.
- Mattamy Homes met with the current HOA presidents to bring everyone up to date. They showed us a preliminary plan but have not taken any plans to the County for review. Mattamy Homes will meet with each HOA in the future for feedback on their proposed/preliminary plan.

Have a safe and enjoyable holiday season.

Ed Hinkle

**JOIN US FOR THE 22<sup>ND</sup> ANNUAL**

# HOLIDAY BASH

## December 15, 2019

### At the Clubhouse

### Antipasto at 5:30 p.m.

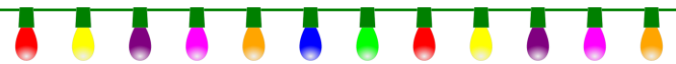
### Dinner at 6:30 p.m.

### (catered by Rollatini)

**The Menu Includes:**  
**Eggplant Parmigiana**  
**Chicken Francese**  
**Short Ribs**  
**Mashed Potatoes**  
**Shrimp Florentine**  
**Italian Blend Veggies**  
**Over Penne Pasta**  
**Rolls/Butter**  
**Dessert and Coffee**



**Fabulous  
Door  
Prizes!**



**Entertainment by Adam Austin Arnold,  
Musician and Vocalist**

**Cost - \$25.00 for members  
\$35.00 for guests**

**Reservations and payments  
by December 11<sup>th</sup> to  
Arlene at 561-966-0495**

## Community Contacts

### Board President:

Ed Hinkle 717-656-8910

### Recreation Area/Pool Issues:

Ed Hinkle 717-656-8910

### Community Property Issues:

Michelle Hugan 561-969-0871

### Architectural Review Committee (ARC):

Trixie Kinn 561-312-9840

### Entertainment Committee:

Arlene Stropoli 561-966-0495

### Clubhouse Social Calendar:

Jean Pasqua 561-641-2046

### Master Association Representative:

To be announced

### Non-Emergency Sheriff's Office

561-688-3400

### GRS Management:

Beatriz Freijo 561-641-8554, ext. 112

*These are the people to contact for information regarding their respective committees.*

### GRS Website/Lucerne Lakes HOA Information:

Go to [www.grsmgt.com](http://www.grsmgt.com), "Find Your Community", "luc", "Lucerne Lakes HOA"

### Need Info from a Prior Newsletter?

You can now re-visit 2017-2019 newsletters by accessing them through the GRS website at:

[www.grsmgt.com/association/lucern-lakes/newsletters](http://www.grsmgt.com/association/lucern-lakes/newsletters)

## Activities Corner

### Weekly

**Textiles and Crafts:** Monday, 10:30 a.m. at the Clubhouse. Contact Marge at 561-642-7364.

**Card Games:** Tuesdays and Thursdays at the Clubhouse. Contact Jayne Subwick at 954-328-2588 for times.

**Canasta:** Wednesdays, 1:30 p.m. at the Clubhouse. Contact Marie at 561-310-8687.

**Water Exercise Class and Yoga will resume in Nov.**  
Check the Clubhouse door for start-up dates/times.

### Monthly

**LLHOA Meeting:** December 18, 2019 at 6:30 p.m. at Lucerne Lakes Clubhouse.

**Master Board Meeting:** December 16, 2019 at 9:00 a.m. at Tahiti Lane Clubhouse

**Citizens on Patrol (COP) Meeting:** This group meets the third Friday of each month at Lucerne Point Satellite Clubhouse on Tahiti Lane. Contact Harold Shulman at 561-967-1919 for more details.

## TOYS FOR TOTS ANNUAL TOY DRIVE



You are invited to attend and enjoy home baked goodies, coffee, and beverages on Friday, December 6, 2019 from 6:30 - 8:30 p.m.

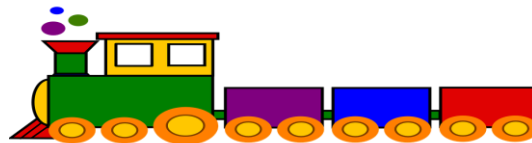
This is a special invitation to our new residents.

You are asked to bring an unwrapped child's gift.

Wrapping paper, bows, and tape are appreciated as well.

If you cannot attend, you may drop your gift at the Clubhouse until December 11<sup>th</sup>.

The gifts will be donated to your local fire department to be distributed to children in our area.



**REMEMBER TO  
LOCK YOUR CAR,  
ESPECIALLY  
AT NIGHT.**



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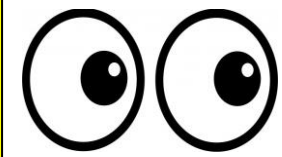
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## LOOKING AHEAD

**DECEMBER 6**  
**DECEMBER 15**

**TOYS FOR TOTS**  
**22<sup>nd</sup> ANNUAL HOLIDAY GALA**

**THESE COMMUNITY EVENTS ARE A GREAT TIME TO GATHER WITH OLD FRIENDS AND MEET NEW PEOPLE.**

**Don't miss the next group happening!**

### Master HOA News:

- The 2020 budget was passed
- Individuals sections of the fence along the west border with Florida Gardens will be removed.
- Four islands on Lucerne Lakes Blvd will be replanted with new sod and red mulch distributed on all islands.
- The main entrance sign and low sidewalls were painted.
- The fence pillars at the Point were power washed and painted so they don't show stains from the sprinklers.
- Both island sheds were painted
- Upcoming projects include – Lucerne Lakes Blvd will be restriped and the fence at the Point will be repaired.

### HOA PAYMENT BOOKLETS

Homeowners should be expecting their HOA payment booklets in December. These payment booklets will be sent to the address that is on file at GRS, our property management company. If you do **NOT** receive your payment booklet before January 1, 2020, contact GRS at 561-641-8554. **Please note; you are still responsible for HOA payments regardless if you have received the payment booklet or not.** Also note; homeowners are responsible to keep GRS updated as to any mailing address change(s). Be aware; **your first payment is due January 1, 2020. Be sure to update your banking auto-pay.** Please note: B B & T Bank will accept payments at any of their branches.

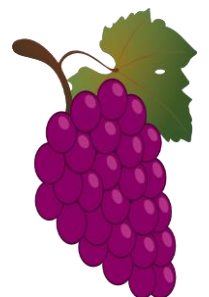


### Welcome to the Bunch!

New Owners:

**Pascual Beato (917-748-7545)**  
**Ana Alarcon (718-309-3108)**  
**7319 Pineforest Circle**

Previous Owner:  
**Guillermo (Willie) Orth**





# WHAT GOES IN MY RECYCLING BIN?

## THE YELLOW BIN:

Paper products go in your yellow bin including:

- Cardboard (flattened or non-flattened)
- Newspapers and inserts
- Office and school paper
- Mail
- Magazines
- Paper bags
- Cardboard paper rolls
- Pizza boxes (no food stains)
- Dry food boxes (no food stains)
- NO PLASTIC BAGS\*



## THE BLUE BIN:

- Plastic bottles and containers (lids on if 2 gallons or less)
- Cans, food and beverage
- Glass bottles and jars (lids off)
- Cartons, milk and juice (lids on)
- Drink boxes (no pouches)

*\*Plastic bags and Styrofoam can be recycled at some of our local grocery stores*



If you have any articles or additions to the monthly newsletter please forward them to Beth at [nanahink@gmail.com](mailto:nanahink@gmail.com) or contact Ed Hinkle, Board President at 717-656-8910 or [edwardchinkle@gmail.com](mailto:edwardchinkle@gmail.com).

The Association does not accept responsibility for the content of any advertisements in the Community newsletter.

## "INFORMED DELIVERY" BY UNITED STATES POSTAL SERVICE

You can now digitally preview your mail and manage those packages which are scheduled to arrive at your house. "Informed Delivery" allows you to view greyscale images of the exterior, addressed side of the letter-sized mail pieces, and track packages in one convenient location. Sign up for this free service by visiting: <https://informedelivery.usps.com> and following the simple steps.



## HAPPY HOLIDAYS



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HANUKKAH



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